



MANTI
CITY *Feels Like Home.*

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

David Cox

Full name of candidate

90 W. Union St.

Address

City Council

Name of office

- | | |
|--|-----------------------------------|
| 1. Total contributions
(Form "A" total) | \$ _____ |
| 2. Total campaign expenses
(Form "B" total) | \$ <u><i>373⁴⁰</i></u> |
| 3. Balance at the end of the reporting period | \$ <u><i>373⁴⁰</i></u> |

11/14/23
Date

David Cox
Signature of Candidate

